

**OUR LADY OF LOURDES AND SAINT JOHN FISHER PARISH**

Roman Catholic Diocese of East Anglia  
Charity No. 278742

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**Our Lady of Lourdes (OLOL)**

135 High Street,  
Sawston, CB22 3HJ

**St John Fisher (SJF)**

Church Centre, High Street  
Cambourne, CB23 6GW

**Week commencing Sunday, 19th September 2021**

**25th WEEK OF THE YEAR – Year B, Weekday Cycle I, Psalter Week 1**

**SERVICE & MASS TIMES**

**THE HOLY FATHER'S PRAYER INTENTIONS FOR SEPTEMBER 2021**

An Environmentally Sustainable Lifestyle

We pray that we may make courageous choices for a simple and environmentally sustainable lifestyle, rejoicing in those young people who are resolutely committed to protecting God's Creation.

<b>Dates</b>	<b>OLOL Community</b> <a href="https://www.ololsawston.org.uk">https://www.ololsawston.org.uk</a> YouTube: Our Lady of Lourdes and Saint John Fisher Parish	<b>SJF Community</b> <a href="http://cambournerc.com">http://cambournerc.com</a> YouTube: St John Fisher Church Facebook: Cambourne Catholic Church
Saturday, 18.09.2021 Our Lady on Saturday	9.30 am: Holy Mass (Fr Ronald Waldie+)	17.00: <b>Vigil Mass for 25th Sunday in Ordinary Time</b> (Isobel & John Fox+)
Sunday 19.09.2021 <b>25th Sunday in Ordinary Time- Home Missions Day</b>	08.45 am: Holy Mass (James Evans+, Mary Richards+) & (Joseph† 13 <sup>th</sup> Anniversary) 11.15 am: Holy Mass (Pro populo)	17.00: Holy Mass (Cecilia Dorairaj+); (Fr Francis Murphy+)
Monday, 20.09.2021 <b>Ss Andrew Kim Tae-gon P, Paul Chong Ha-sang and Comps MM</b>	9.30 am: Holy Mass (Mgr. Graham Adams†); (Eileen Cooke+)	12.30: Holy Mass (Maria's Intentions)
Tuesday, 21.09.2021 <b>St MATTHEW Ap &amp; Evangelist Feast</b>	9.30 am: Holy Mass (Holy souls)	12.30: Holy Mass (Private intentions)
Wednesday, 22.09.2021 <b>Feria</b>	9.30 am: Holy Mass (Provost William Blackman†)	12.30. Holy Mass (Benefactors)
Thursday, 23.09.2021 <b>St Pius of Pietreicina P</b>	9.30 am: Holy Mass (Baby Thomas+)	12.30 Holy Mass (Thanksgiving)
<b>Friday, 24.09.2021</b> <b>OUR LADY OF WALSINGHAM Solemnity</b>	9.30 am: Holy Mass (Fr Ivan Rudkin†)	19.15 Holy Mass
Saturday, 25.09.2021 Our Lady on Saturday	9.30 am: Holy Mass (Rogelia Barasona†)	17.00: <b>Vigil Mass for 26th Sunday in Ordinary Time</b>
Sunday 26.09.2021 <b>26th Sunday in Ordinary Time-</b>	08.45 am: Holy Mass (V.J. Chacko+) 11.15 am: Holy Mass (Amelia Elizabeth+)	17.00: Holy Mass (Pro populo)

## ORDER OF MASS

### ENTRANCE ANTIPHON:

I am the salvation of the people, says the Lord. Should they cry to me in any distress, I will hear them, and I will be their Lord for ever.

### PENITENTIAL RITE

You were sent to heal the contrite of heart:  
You came to call sinners:  
You are seated at the right hand of the Father to intercede for us:

### THE GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
You alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen

### LITURGY OF THE WORD

#### First Reading: Wisdom (2:12,17-20)

*Let us condemn him to a shameful death.*

The godless say to themselves:  
'Let us lie in wait for the virtuous man, since he annoys us and opposes our way of life, reproaches us for our breaches of the law and accuses us of playing false to our upbringing.  
'Let us see if what he says is true, let us observe what kind of end he himself will have. If the virtuous man is God's son, God will take his part and rescue him from the clutches of his enemies.  
Let us test him with cruelty and with torture, and thus explore this gentleness of his and put his endurance to the proof.  
Let us condemn him to a shameful death since he will be looked after – we have his word for it.'

The word of the Lord.

#### Responsorial Psalm: (Ps 53:3-6,8. R. v.6)

#### R. The Lord upholds my life.

O God, save me by your name;  
by your power, uphold my cause.  
O God, hear my prayer;  
listen to the words of my mouth. **R**

For proud men have risen against me,  
ruthless men seek my life.  
They have no regard for God. **R**

But I have God for my help.  
The Lord upholds my life.  
I will sacrifice to you with willing heart  
and praise your name for it is good. **R**

#### Second Reading: St James (3:16-4:3)

*Peacemakers, when they work for peace, sow the seeds which will bear fruit in holiness.*

Wherever you find jealousy and ambition, you find disharmony, and wicked things of every kind being done; whereas the wisdom that comes down from above is essentially something pure; it also makes for peace, and is kindly and considerate; it is full of compassion and shows itself by doing good; nor is there any trace of partiality or hypocrisy in it.  
Peacemakers, when they work for peace, sow the seeds which will bear fruit in holiness.

Where do these wars and battles between yourselves first start? Isn't it precisely in the desires fighting inside your own selves? You want something and you haven't got it; so you are prepared to kill. You have an ambition that you cannot satisfy; so you fight to get your way by force. Why you don't have what you want is because you don't pray for it; when you do pray and don't get it, it is because you have not prayed properly, you have prayed for something to indulge your own desires.

The word of the Lord.

#### Gospel Acclamation: (Jn 14:5)

**Alleluia, alleluia! I am the light of the world, says the Lord; anyone who follows me will have the light of life. Alleluia!**

#### Gospel: Mark (9:30-37)

*The Son of Man will be delivered. If anyone wants to be first, he must make himself servant of all.*

Jesus and his disciples made their way through Galilee; and he did not want anyone to know, because he was instructing his disciples; he was

telling them, 'The Son of Man will be delivered into the hands of men; they will put him to death; and three days after he has been put to death he will rise again.' But they did not understand what he said and were afraid to ask him.

They came to Capernaum, and when he was in the house he asked them, 'What were you arguing about on the road?' They said nothing because they had been arguing which of them was the greatest. So he sat down, called the Twelve to him and said, 'If anyone wants to be first, he must make himself last of all and servant of all.' He then took a little child, set him in front of them, put his arms round him, and said to them, 'Anyone who welcomes one of these little children in my name, welcomes me; and anyone who welcomes me welcomes not me but the one who sent me.'

The Gospel of the Lord.

### The Niceno-Constantinopolitan Creed

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord, Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and our salvation  
he came down from heaven, **(please bow)**  
*and by the Holy Spirit was incarnate of the  
Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

**Communion Antiphon** (Cf. Ps 118:4-5)  
**You have laid down your precepts to be  
carefully kept; may my ways be firm in  
keeping your statutes.**

### SPIRITUAL COMMUNION

My Jesus, I believe that you are present in the Holy Sacrament of the altar. I love you above all things and I passionately desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my soul so that I may unite myself wholly to you now and forever. Amen.

### PRAYER TO ST JOSEPH

St Joseph, watch over me  
and care for me,  
just as you cared for Jesus  
when he was a child:  
and by your help  
may I come to know Jesus,  
the Son of God,  
and so grow in love,  
strength and wisdom. Amen

### NOTICES

***In Memoriam:*** All who have gone before us, especially those whose anniversaries occur around this week: Ida Bailey, Elizabeth Croskerry, Pearl Goff, Noreen Angela Golden, David Short, Frank Way, Frederick Alger, Dorothy Byrne, John Cain, Maria Magoris, Beryl Temple-Mead, Henry Gibbs, Catherine Marie Jenckle, Lily Razzell Joseph Morgan, Alan Rudkin, Rogelia Barasona, Trevor Gardner, Leon Roseveare, Percy Cracknell, Joannes Flannery, Elsie Lindsell, Maria Thompson.

**+ SUNDAY COLLECTIONS:** In the current circumstances it is no longer practical to take a cash collection each week. If you wish to give an offering, please give by standing order or make a bank transfer. If this is impossible for you, we will accept cash or cheque placed in an envelope. Your help would be greatly appreciated.

Thank you very much for your generosity. Last week you gave:

- **OLOL:** Standing Orders: £837; Collections: £10  
Mass stipends: £60.

- **SJF:** Standing Orders: £381; Donation: £200;  
Mass stipends: £10; church rent: £20.

- **CAMBOURNE:** Cheques payable to **SJF CHURCH**. Bank transfer details: Barclays Bank UK Plc., Sort code: 20-17-20, Account number 33031454.

- **SAWSTON:** Cheques payable to **OLOL & SJF PARISH**. Bank transfer details: Barclays Bank UK Plc., Sort code: 20-17-20, Account number 03187187. Please note that although this is named as a parish account it is in fact the Sawston account.

**N.B: Those who would like to gift aid your donations, please contact Fr. John. Many thanks.**

+ All scheduled Masses in Cambourne are live streamed on Facebook: **Cambourne Catholic Church** and YouTube: **St John Fisher Church**.

+ All scheduled Masses in Sawston are live streamed on YouTube: **Our Lady of Lourdes and Saint John Fisher Parish**, unless otherwise stated.

+ **Please contact the Parish Office by 12 Noon on Tuesday 21st, September 2021 if you would like your intentions for yourselves, or for your loved ones - living or deceased - to be included in our prayers and Mass in the coming week.**

+ In light of the latest guidance, it is now possible to bring Holy Communion to the housebound. Please let Fr John know if you or your loved ones would like to receive HC at home. Due to the restrictions, we need more Special Ministers to carry out this ministry.

### **FIRST HOLY COMMUNION AND CONFIRMATION CLASSES IN CAMBOURNE AND SAWSTON**

Parents of all children wishing to make their First Holy communion in 2022 should download the relevant form from the appropriate websites and give it to Fr John with a copy of their Baptism certificate (Confirmation: FHC certificate) at Mass, or by post to 135 High Street, Sawston, Cambridge, CB22 3HJ, as soon as possible. We need to know the number of children who may join the class this year in order to organise it.

**Deadline: 30th September 2021**

### **OTHER NEWS**

\* **SJF MOTHERS PRAYER GROUP** will start on Tuesday 5th of October at 6.30pm in the church building. If you are interested, please contact Najra at najram@hotmail.com.

\* **OLOL READERS & EUCHARISTIC MINISTERS for 8.45 am Mass:** Margaret Donohoe is compiling new rotas, starting from the first Sunday in October. If anyone wishes to come off the Readers' rota or anyone wishes to be added please email Margaret at mmdonohoe@btinternet.com. In addition, please let Margaret know if you would like to join the Eucharistic Ministers' Rota for the 8.45 am Mass.

\* **Mass attendance on Sundays at OLOL continues to grow; last Sunday's numbers were 8.45 am: 81 and 11.15 am: 83. SJF: 33 at the Vigil Mass and 31 on Sunday.**

\* **MARGARET BEAUFORT INSTITUTE OF THEOLOGY:**

- Mini-series on Synodality led by Prof Peter Coughlan online three Wednesday afternoons - 6, 13 and 20 October, 2pm to 4pm. Early Bird £45 until 20 September, then £50.

- Ecclesial Ethics Study Day led by Rev'd Dr Liam Hayes and Dr Anna Abram online Saturday 27 November, 9:30am to 4:00pm. Early Bird £45 until 27 September, then £50.

\* **DIOCESAN MARRIAGE & FAMILY LIFE** organises two special Masses at OLISE Church in Newmarket:

- A Mass for those who have experienced miscarriage (Sunday 10th October 2021, 12 noon). Families are welcome, refreshments afterwards.

- A Mass for those affected by infertility (Saturday 6th November 2021, 11 am.) Followed by a talk on treatment options for Catholic couples with infertility by Dr Phil Boyle. We respectfully ask that children do not attend this November Mass.

\* **Ideas for the Season of Creation, from the Justice & Peace Group: Reducing waste**

Unnecessary consumption and waste are significant contributors to climate change. Think about how waste of food, plastics, clothes and other textiles contribute to the climate emergency and how you can respond. Find resource links on the Cambridge Justice & Peace Group Facebook page.

\* **SUNDAY OBLIGATION:** It is hoped that it will be possible for all Catholics in England and Wales to fulfil this most important Church precept by the First Sunday in Advent 2021.

\* **SCHOOLS MEDIA COMPETITION** organised by Columban Missionaries for students (Year 9 to Year 13) to submit an original piece of writing or an original image on the theme: **'ANYONE CAN MAKE A DIFFERENCE'** (Who in the world today is doing something about inequality, injustice, exclusion, and environmental degradation? What can they teach us? ) For information and entry guidelines see [www.columbancompetition.com](http://www.columbancompetition.com) or email [hello@columbancompetition.com](mailto:hello@columbancompetition.com) Deadline: Friday 11th February 2022.