

**OUR LADY OF LOURDES AND ST JOHN FISHER PARISH**  
 Roman Catholic Diocese of East Anglia  
 Charity No. 278742

Parish Priest: Canon Hoan Minh Nguyen; Tel: 01223 832397  
 Presbytery: 135 High Street, Sawston, CB22 3HJ  
 Office Mobile: 07754-227468  
 Hall Bookings: 07427 737634 or juliebeat22@gmail.com  
 Email: cambourne.sawston@rcdea.org.uk  
 Facebook: www.facebook.com/Cambourne.Sawston  
 Addenbrookes Chaplaincy: 01223 217 769

**Our Lady of Lourdes (LOL) Church**  
 135 High Street,  
 Sawston, CB22 3HJ

**St John Fisher (SJF) Church**  
 Church Centre, High Street  
 Cambourne, CB23 6GW

**Week commencing Sunday, 24th April 2022**

**SECOND WEEK OF EASTER – Year C, Weekday Cycle II, Psalter Week 2**  
**SERVICE & MASS TIMES**

THE HOLY FATHER'S PRAYER INTENTIONS FOR APRIL 2022 For health care workers We pray for health care workers who serve the sick and the elderly, especially in the poorest countries, may they be adequately supported by governments and local communities.		
Dates	OLOL Community <a href="https://www.ololsawston.org.uk">https://www.ololsawston.org.uk</a> YouTube: Our Lady of Lourdes and Saint John Fisher Parish	SJF Community <a href="http://cambournerc.com">http://cambournerc.com</a> YouTube: Saint John Fisher Church Facebook: Cambourne Catholic Church
Saturday, 23.04.2022	9.30 am Holy Mass (John, Margaret & Cecily Flood+)	<b>17.00: Vigil Mass for Sunday of Divine Mercy</b>
<b>SUNDAY of DIVINE MERCY, 24.04.2022</b>	8.45 am: Holy Mass (Pro populo) 11.15 am: Holy Mass (P M Stevenst) F	17.00: Holy Mass
Monday, 25.04.2022 <b>ST MARK Evangelist FEAST</b>	9.30 am: Holy Mass (Winifred Lumby†) F	12.30: Holy Mass
Tuesday, 26.04.2022 <b>ST GEORGE M. PATRON OF ENGLAND, SOLEMNITY</b>	9.30 am: Holy Mass (Pro populo)	12.30: Holy Mass
Wednesday, 27.04.2022 <b>Easter Feria</b>	9.30 am: Holy Mass	12.30: Holy Mass
Thursday, 28.04.2022 St Louis Grignon de Montfort P	9.30 am Holy Mass (Fr David Thomson†)	18.30: Holy Mass
Friday 29.04.2022 <b>ST CATHERINE OF SIENA VD Patron of Europe Feast</b>	9.30 am Holy Mass	18.30: Holy Mass
Saturday, 30 04.2022 St Pus V	9.30 am Holy Mass	<b>17.00: Vigil Mass for 3rd Sunday of Easter</b> (Thanksgiving)
<b>SUNDAY 01.05.2022</b> <b>THIRD SUNDAY OF EASTER - Day of Prayer for God's blessing on human work</b>	8.45 am: Holy Mass 11.15am: Holy Mass (Pro populo)	17.00: Holy Mass

## ORDER OF MASS

**ENTRANCE ANTIPHON:** (4 Esdras 2:36-37)  
Receive the joy of your glory, giving thanks to God,  
who has called you into the heavenly kingdom,  
alleluia.

### PENITENTIAL RITE

Jesus Christ, you were sent by the Father to bring good news to the poor.  
Jesus Christ, you came to save us from sin.  
Jesus Christ, you were sent to proclaim the grace and mercy of God.

### THE GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
You alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen

### LITURGY OF THE WORD

**A reading from the Acts of the Apostles:** (5:12-16)

The faithful all used to meet by common consent in the Portico of Solomon. No one else ever dared to join them, but the people were loud in their praise and the numbers of men and women who came to believe in the Lord increased steadily. So many signs and wonders were worked among the people at the hands of the apostles that the sick were even taken out into the streets and laid on

beds and sleeping-mats in the hope that at least the shadow of Peter might fall across some of them as he went past. People even came crowding in from the towns round about Jerusalem, bringing with them their sick and those tormented by unclean spirits, and all of them were cured.

The word of the Lord.

***R. Give thanks to the Lord for he is good, for his love has no end.*** (117:2-4,22-27. R. v. 1)

*Let the sons of Israel say:*  
'His love has no end.'  
Let the sons of Aaron say:  
'His love has no end.'  
Let those who fear the Lord say:  
'His love has no end.' **R.**

The stone which the builders rejected has become the corner stone.  
This is the work of the Lord,  
a marvel in our eyes.  
This day was made by the Lord;  
we rejoice and are glad. **R.**

O Lord, grant us salvation;  
O Lord, grant success.  
Blessed in the name of the Lord is he who comes.  
We bless you from the house of the Lord;  
the Lord God is our light. **R.**

**A reading from the book of the Apoccalypse**  
(1:9-13,17-19)

My name is John, and through our union in Jesus I am your brother and share your sufferings, your kingdom, and all you endure. I was on the island of Patmos for having preached God's word and witnessed for Jesus; it was the Lord's day and the Spirit possessed me, and I heard a voice behind me, shouting like a trumpet, 'Write down all that you see in a book.' I turned round to see who had spoken to me, and when I turned I saw seven golden lamp-stands and,

surrounded by them, a figure like a Son of man, dressed in a long robe tied at the waist with a golden girdle.

When I saw him, I fell in a dead faint at his feet, but he touched me with his right hand and said, 'Do not be afraid; it is I, the First and the Last; I am the Living One, I was dead and now I am to live for ever and ever, and I hold the keys of death and of the underworld. Now write down all that you see of present happenings and things that are still to come.'

The word of the Lord.

### **Gospel Acclamation** (Jn 20-29)

Alleluia, alleluia!

Jesus said: 'You believe because you can see me. Happy are those who have not seen and yet believe.' Alleluia!

### **Gospel:** (Jn. 20:19-31)

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you', and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.'

'As the Father sent me,  
so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.

For those whose sins you forgive,  
they are forgiven;  
for those whose sins you retain,  
they are retained.

'Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord', he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your

finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!'

Jesus said to him:

'You believe because you can see me. Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

### **The Apostles' Creed**

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
*At the words that follow, up to and including  
'the Virgin Mary', all bow.*  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the  
Father almighty;  
from there he will come to judge the living  
and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

**Memorial Acclamation:** (Pauline tradition  
1Cor 11:26)

***We proclaim your death O Lord, and  
profess your resurrection, until you come  
again.***

**Communion Antiphon:** (Cf. Jn. 20:27)

Bring your hand and feel the place of the nails,  
and do not be unbelieving but believing, alleluia.

### **SPIRITUAL COMMUNION**

My Jesus, I believe that you are present in the Holy Sacrament of the altar. I love you above all things and I passionately desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my soul so that I may unite myself wholly to you now and forever. Amen.

### **NOTICES**

**In Memoriam:** All who have gone before us, especially those whose anniversaries occur around this week: Winifred Lumby, Ian Fleming Power, Joan Adams, Mary Catherine Kennedy, Patrick Doherty, Lilian Burt, Jay Karpuk, Alfonso Lavaglia, and Francis Mellon.

**FINANCE:** Thank you very much for your generosity. Last week you gave:

- **OLOL:** Standing Orders: £890

- **SJF:** Standing Orders: £404

- **CAMBOURNE:** Cheques payable to **SJF CHURCH**. Bank transfer details: Barclays Bank UK Plc., Sort code: 20-17-20, Account number 33031454.

- **SAWSTON:** Cheques payable to **OLOL & SJF PARISH**. Bank transfer details: Barclays Bank UK Plc., Sort code: 20-17-20, Account number 03187187. Please note that although this is named as a parish account it is in fact the Sawston account.

+ **TEA /COFFEE** is served after 5pm Vigil Mass at SJF in Cambourne; and 8.45am & 11.15am Sunday Masses at OLOL in Sawston. Please join the serving teams or stay for a chat with friends.

### **GENERAL NOTICES**

**Bar Hill Community (Hanover Close, CB23**

**8EH)** would like to welcome people to join them for 6pm Vigil Mass every Saturday. There is ample car parking and a big centre nearby for shopping after Mass. Please spread the news to your friends who live in Bar Hill and the villages.

**Donations for Ukraine:** Although the media are beginning to show less interest in the events in Ukraine, we must continue to keep their peoples in our prayers and in the support we are giving them, financially and practically. Please contact the Ukrainian Catholic Eparchy of the Holy Family in London on [www.ucc-gb.com](http://www.ucc-gb.com) or St Olga's Catholic Church in Peterborough on [www.ucc-gb.com/peterborough](http://www.ucc-gb.com/peterborough)

**The Synodal Pathway:** Thank you very much for contributing to the survey, with your replies and opinions, helping our Diocesan Team to assist them in the formation of our Diocesan Synthesis. There is a Mass of thanksgiving and praying for the Synod at 11am on Saturday, May 14<sup>th</sup> at the Cathedral of St John the Baptist, Norwich, NR2 2PA. Everybody is welcome.

**WALSINGHAM:** Just for this year our Diocesan Pilgrimage will take place on **TUESDAY MAY 31<sup>ST</sup> (The Visitation of Our Lady)**. The Diocesan children's Pilgrimage will also take place on the same day. The Pilgrimage Programme will be the same beginning with Mass at 12 noon and ending around 4.00pm with Benediction in the Priory grounds.

**LOURDES:** We will go as a diocese and as part of the wider Catholic Association family, from Friday 19 to Friday 26 August 2022. We hope to top 100 East Anglians for the first time this century. For help, please contact the diocesan director Deacon John on 07956 536140 or email [john.morrill@rcdea.org.uk](mailto:john.morrill@rcdea.org.uk)

**APPEAL BY THE MISSIONARY SISTERS OF ST PETER CLAVER IN OUR PARISH:** **The Sisters will be with us at all Masses this weekend (23rd-24<sup>th</sup> April) in Sawston and Cambourne. The focus of their appeal is to engender awareness among the laity of the very varied areas of 'MISSION' today. Please support them generously.**