

OUR LADY OF LOURDES AND ST JOHN FISHER PARISH
 Roman Catholic Diocese of East Anglia
 Charity No. 278742

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Our Lady of Lourdes (OLOL) Church
 135 High Street,
 Sawston, CB22 3HJ

St John Fisher (SJF) Church
 Church Centre, High Street
 Cambourne, CB23 6GW

Week commencing Sunday, 6th February 2022

FIFTH WEEK OF THE YEAR – Year C, Weekday Cycle II, Psalter Week 1
SERVICE & MASS TIMES

THE HOLY FATHER'S PRAYER INTENTIONS FOR FEBRUARY 2022

For religious sisters and consecrated women

We pray for religious sisters and consecrated women; thanking them for their mission and their courage;
 may they continue to find new responses to the challenges of our times.

Dates	OLOL Community https://www.ololsawston.org.uk YouTube: Our Lady of Lourdes and Saint John Fisher Parish	SJF Community http://cambournerc.com YouTube: Saint John Fisher Church Facebook: Cambourne Catholic Church
Saturday, 05.02.2022 St Agatha VM	9.30 am: Holy Mass (M Richardso†) F	17.00: Vigil Mass for the 5th Sunday in Ordinary Time
Sunday, 06.02.2022 Fifth Sunday in Ordinary Time	8.45 am: Holy Mass (Henry & Vivie Mendoza) 11.15 am: Holy Mass (Benefactors)	17.00: Holy Mass (Pro populo)
Monday, 07.02.2022 Feria	9.30 am: Holy Mass (Canon Laurence Richmond†)	12.30: Holy Mass (Archbishop Frederick Keating†)
Tuesday, 08.02.2022 St Josephine Bakhita V Day of Prayer for Victims of Trafficking	9.30 am: Holy Mass (David Blackadder† & Ann Blackadder F)	12.30: Holy Mass (Fr Robert Manley†)
Wednesday, 09.02.2022 Feria	9.30 am: Holy Mass (Rev. Paul Lewin†)	12.30: Holy Mass (Thanksgiving)
Thursday, 10.02.2022 St Scholastica V Mem	9.30 am: Holy Mass (Aloysius Chee +)	18.30: Holy Mass (Holy souls)
Friday, 11.02.2022 Our Lady of Lourdes World Day of Prayer for the Sick	9.30 am: Holy Mass (Pro populo)	18.30: Holy Mass (Benefactors)
Saturday, 12.02.2022 Our Lady on Saturday	9.30 am: Holy Mass (Private intentions)	17.00: Holy Mass Vigil Mass for the Sixth Sunday in Ordinary Time
Sunday, 13.02.2022 Sixth Sunday in Ordinary Time	8.45 am: Holy Mass (Baby G.T.) 11.15 am: Holy Mass (John Tudor+)	17.00: Holy Mass (Pro populo)

ORDER OF MASS

ENTRANCE ANTIPHON: (Ps. 94:6-7)

O come, let us worship God
and bow low before the God who made us,
for he is the Lord our God.

PENITENTIAL RITE

Jesus Christ, you were sent by the Father to bring
good news to the poor.
Jesus Christ, you came to save us from sin.
Jesus Christ, you were sent to proclaim the grace and
mercy of God.

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

A reading from Prophet Isaiah (6:1-8)

Here I am, send me.

In the year of King Uzziah's death I saw the Lord of Hosts
seated on a high throne; his train filled the sanctuary;
above him stood seraphs, each one with six wings.

And they cried out to one another in this way:

'Holy, holy, holy is the Lord of Hosts.
His glory fills the whole earth.'

The foundations of the threshold shook with the voice of
the one who cried out, and the Temple was filled with
smoke. I said:

'What a wretched state I am in! I am lost,

for I am a man of unclean lips
and I live among a people of unclean lips,
and my eyes have looked at the King, the Lord of
Hosts.'

Then one of the seraphs flew to me, holding in his
hand a live coal which he had taken from the altar
with a pair of tongs. With this he touched my mouth
and said:

'See now, this has touched your lips,
your sin is taken away,
your iniquity is purged.'

Then I heard the voice of the Lord saying:
'Whom shall I send? Who will be our messenger?'

I answered, 'Here I am, send me.'

The word of the Lord.

Responsorial Psalm: (Ps 137:1-5,7-8 R v.1)

R. Before the angels I will bless you, O Lord.

I thank you, Lord, with all my heart:
you have heard the words of my mouth.
In the presence of the angels I will bless you.
I will adore before your holy temple. **R**

I thank you for your faithfulness and love,
which excel all we ever knew of you.
On the day I called, you answered;
you increased the strength of my soul. **R**

All earth's kings shall thank you
when they hear the words of your mouth.
They shall sing of the Lord's ways:
'How great is the glory of the Lord!' **R**

You stretch out your hand and save me,
your hand will do all things for me.
Your love, O Lord, is eternal,
discard not the work of your hands. **R**

A reading from the first letter of St. Paul to the Corinthians (15:1-11)

I preach what they preach, and this is what you all believed.

Brothers, I want to remind you of the gospel I
preached to you, the gospel that you received and
in which you are firmly established; because the
gospel will save you only if you keep believing
exactly what I preached to you – believing anything
else will not lead to anything.

Well then, in the first place, I taught you what I had

been taught myself, namely that Christ died for our sins, in accordance with the scriptures; that he was buried; and that he was raised to life on the third day, in accordance with the scriptures; that he appeared first to Cephas and secondly to the Twelve. Next he appeared to more than five hundred of the brothers at the same time, most of whom are still alive, though some have died; then he appeared to James, and then to all the apostles; and last of all he appeared to me too; it was as though I was born when no one expected it.

I am the least of the apostles; in fact, since I persecuted the Church of God, I hardly deserve the name apostle; but by God's grace that is what I am, and the grace that he gave me has not been fruitless. On the contrary, I, or rather the grace of God that is with me, have worked harder than any of the others; but what matters is that I preach what they preach, and this is what you all believed.

The word of the Lord.

Gospel Acclamation: (sung) (Jn 15:15)

Alleluia, alleluia! I call you friends, says the Lord, because I have made known to you everything I have learnt from my Father. **Alleluia!**

Gospel: Luke (5:1-11)

They left everything and followed him.

Jesus was standing one day by the Lake of Gennesaret, with the crowd pressing round him listening to the word of God, when he caught sight of two boats close to the bank. The fishermen had gone out of them and were washing their nets. He got into one of the boats – it was Simon's – and asked him to put out a little from the shore. Then he sat down and taught the crowds from the boat.

When he had finished speaking he said to Simon, 'Put out into deep water and pay out your nets for a catch.' 'Master,' Simon replied, 'we worked hard all night long and caught nothing, but if you say so, I will pay out the nets.' And when they had done this they netted such a huge number of fish that their nets began to tear, so they signalled to their companions in the other boat to come and help them; when these came, they filled the two boats to sinking point.

When Simon Peter saw this he fell at the knees of Jesus saying, 'Leave me, Lord; I am a sinful man.' For he and all his companions were completely overcome by the catch they had made; so also were James and John, sons of Zebedee, who were Simon's partners. But Jesus said to Simon, 'Do not be afraid; from now on it is men you will catch.' Then, bringing their boats back to land, they left everything and followed him.

The Nicene Creed

I believe in one God, the Father almighty,

maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and our salvation
he came down from heaven, **(please bow)**
*and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Memorial Acclamation: (Pauline tradition 1Cor 11:26)

We proclaim your death O Lord, and profess your resurrection, until you come again.

Communion Antiphon (Cf. Ps 106:8-9)

Let them thank the Lord for his mercy,
his wonders for the children of men,
for he satisfies the thirsty soul,
and the hungry he fills with good things.

SPIRITUAL COMMUNION

My Jesus, I believe that you are present in the Holy Sacrament of the altar. I love you above all things and I passionately desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my soul so that I may unite myself wholly to you now and forever. Amen.

THE SYNODAL PATHWAY: WORDS FOR OUR JOURNEY: 'DISCERNMENT'

The process of 'walking together' which Pope Francis has set rolling in the Church is one which is informed by the idea of 'Discernment'. He is a Jesuit and this is a spiritual tool first clearly defined by St Ignatius, the founder of the Jesuits. I am sure we are all familiar with it though not necessarily under this name. When we have important choices to make (or even less significant ones) we need to make them with God at the heart of them. As Christians, we want to make the choice which is most in line with God's will.

'Discernment' comes from two Latin words: 'dis' = apart, and 'cernere' = to separate. We need to take difficult choices into prayer and listen to God through our moods and thoughts as we pray about the options. Which choice is more in line with God's values of Love, Compassion, Truth, Justice etc? This is not necessarily a straight-forward process. We all have both creative and destructive tendencies within us and we have to learn to recognize which ones take us towards God, and which take us away.

Pope Francis is asking each individual and parish to 'discern' the way forward for the Church at a time of unprecedented crisis. The world is still gripped by a severe epidemic. There are great economic, social, military and environmental challenges and a massive technological pace of change. There has been a considerable falling away of membership of the Church. In response to all this, Pope Francis has put the Church into listening mode. He is inviting us to pray with the Holy Spirit to 'discern' how we, as people of God, can better deliver God's love to the world.

We are invited as individuals to pray and participate in listening exercises at parish level and to discern what we want to say about our Church, both locally and as an institution. The Church is not a democracy, but our thoughts will be noted and passed up the hierarchical pyramid to the very top, at every level invoking the Holy Spirit. Let us use this very special opportunity to 'discern'.

Prayer:

Help us, Holy Spirit, to respond to the Church's appeal to 'walk together' in this journey of renewal. Make yourself at home in our hearts. Help us to discern wisely what to say at meetings and in answering the diocese's questionnaire. May we contribute constructively and honestly, with love and kindness.

NOTICES

In Memoriam: All who have gone before us, especially those whose anniversaries occur around this week: Owen Meehan George Sylvester, Ida Jones, Louisa Lockwood, Betty Roberts, George Jezierski and Robert Handley.

Our condolences to the bereaved family and our prayers for John Tudor (Funeral at 11.30am on 11th February at St Laurence's, Foxton. Please contact the bereaved family if you would like to attend in person or online details).

FINANCE: Thank you very much for your generosity. Last week you gave:

- **LOL:** Standing Orders: £890; Dona: £4.92; Mass Stipends: £60; Cash: £111.

.- **SJF:** Standing Orders: £404; Donations: £40; Dona: £9.84; Church rent: £50.

Our Parish Conversations for the Synodal Pathway. Synod theme 1: Communion

Please feel free to come to any of the meetings listed below. Everyone is invited to share their experiences, thoughts, hopes and concerns, in confidence and in a kind listening conversation. Do invite other family members or friends who may not be regular church attenders, but who may have some important things for us all to hear. This week we are thinking about 'Communion' - the life of our parish community, now and for the future. Any questions please email: clare@drwatkins.co.uk.

- * Monday 7th Feb 11 am; Zoom: Meeting ID: 876 5251 2162; Passcode: 367182
- * Monday 7th Feb 7pm; Church Hall, Sawston
- * Tuesday 8th Feb 2pm; Church Hall, Sawston
- * Wednesday 9th Feb 7 pm; Zoom: Meeting ID 746 5270 1043; Passcode: FmCAw7
- * Thursday 10th Feb 8 pm; Zoom: Meeting ID: 876 5251 2162; Passcode: 367182
- * Saturday 12th Feb; Cambourne after evening Mass in the church building.

LENTEN PRAYERS: Once again the ecumenical team is offering an opportunity for people to be accompanied individually once a week by a trained guide in Lent 2022. For details, please contact:

Kay Dodsworth: ekdodsworth@gmail.com; 01223 234493 or 07786910406.
Romie Ridley: romieridley@gmail.com; 01223 842922 or 07941862435

Please visit the Facebook page: **LOL and SJF Parish** for more information.

Annual Mass of Our Lady of Lourdes with Anointing of the Sick is at 11.30am on Saturday February 12th at St John's Cathedral, Norwich.

Caritas East Anglia will be holding an online event at 7.30pm on February 10th to support the Diocesan Synodal Team and parishes. Please email caritas@rcdea.org.uk for booking and further information.