

OUR LADY OF LOURDES AND ST JOHN FISHER PARISH
 Roman Catholic Diocese of East Anglia
 Charity No. 278742

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Our Lady of Lourdes (LOL) Church
 135 High Street,
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St John Fisher (SJF) Church
 Church Centre, High Street
 Cambourne, CB23 6GW

Week commencing Sunday, 6th March 2022

FIRST WEEK OF LENT – Year C, Weekday Cycle II, Psalter Week 1
SERVICE & MASS TIMES

THE HOLY FATHER'S PRAYER INTENTIONS FOR MARCH 2022

For a Christian response to bioethical challenges

We pray for Christians facing new bioethical challenges;
 may they continue to defend the dignity of all human life with prayer and action.

Dates	OLOL Community https://www.ololsawston.org.uk YouTube: Our Lady of Lourdes and Saint John Fisher Parish	SJF Community http://cambournerc.com YouTube: Saint John Fisher Church Facebook: Cambourne Catholic Church
Saturday, 05.03.2022 Our Lady on Saturday	9.30 am: Holy Mass followed by Benediction, Rosary, and Confession (Fr Trevor Richardson†)	17.00: Vigil Mass for the First Sunday in Lent + Stations of the Cross (Charlie & Family)
Sunday, 06.03.2022 FIRST SUNDAY OF LENT	8.45 am: Holy Mass (Gertrude Chibanda Family Thanksgiving) 11.15 am: Holy Mass (Maryse Reynolds+); (Maria Magdalena Kiki Tjahjadi+)	17.00: Holy Mass (Gracy Chacko+; Mavis +; Pro populo)
Monday, 07.03.2022 Ss Perpetua and Felicity MM	9.30 am: Holy Mass (Fr Damien Walne†)	12.30: Holy Mass (Thanksgiving Mass – St Martin De Porres)
Tuesday, 08.03.2022 ST FELIX, Feast	9.30 am: Holy Mass (Fr Bernard Quinlan†)	12.30: Holy Mass (P K John† & Justin's Family)
Wednesday 09.03.2022 S Frances of Rome, Rel	9.30 am: Holy Mass (Fr David Hennessy†)	12.30: Holy Mass (Fr Edward Scott†)
Thursday, 10.03.2022 St John of God, Rel	9.30 am: Holy Mass (Private intentions)	18.30: Holy Mass (Holy souls)
Friday, 11.03.2022 Lent Feria LENT FAST DAY	9.30 am: Holy Mass (Fr David Harris†) 3.00pm: Stations of the Cross	18.30: Holy Mass (Benefactors)
Saturday, 12.03.2022 Lent Feria	9.30 am: Holy Mass followed by Benediction, Rosary and Confession (Fr Cyril Snowden†)	17.00: Vigil Mass for the Second Sunday in Lent + Stations of the Cross (Pro populo)
Sunday, 13.03.2022 SECOND SUNDAY OF LENT	8.45 am: Holy Mass (Thanksgiving) 11.15am: Holy Mass (Mariella Gregori+);	17.00: Holy Mass (Gracy Chacko+)

ORDER OF MASS

ENTRANCE ANTIPHON: (Cf. Ps 90: 15-16)

When he calls on me, I will answer him;
I will deliver him and give him glory,
I will grant him length of days.

PENITENTIAL RITE

Lord Jesus, you came to reconcile us to one another
and to the Father
Lord Jesus, you heal the wounds of sin and division.
Lord Jesus, you intercede for us with your Father

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
You alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen

A reading from the book of Deuteronomy (26:4-10)

Moses said to the people: 'The priest shall take the panner from your hand and lay it before the altar of the Lord your God. Then, in the sight of the Lord your God, you must make this pronouncement:

“My father was a wandering Aramaean. He went down into Egypt to find refuge there, few in numbers; but there he became a nation, great, mighty, and strong. The Egyptians ill-treated us, they gave us no peace and inflicted harsh slavery on us. But we called on the Lord, the God of our fathers. The Lord heard our voice and saw our misery, our toil and our oppression; and the Lord brought us out of Egypt with mighty hand and outstretched arm, with great terror, and with signs and wonders. He brought us here and gave us this land, a land where milk and honey flow. Here then I bring the first-fruits of the produce of the soil that you, the Lord,

have given me.” ‘You must then lay them before the Lord your God, and bow down in the sight of the Lord your God.’

The word of the Lord.

Responsorial Psalm: (Ps 90:1-2,10-15. R. v 15)

R. Be with me, O Lord, in my distress.

He who dwells in the shelter of the Most High
and abides in the shade of the Almighty
says to the Lord: ‘My refuge,
my stronghold, my God in whom I trust!’ **R.**

Upon you no evil shall fall,
no plague approach where you dwell.
For you has he commanded his angels,
to keep you in all your ways. **R.**

They shall bear you upon their hands
lest you strike your foot against a stone.
On the lion and the viper you will tread
and trample the young lion and the dragon. **R.**

His love he set on me, so I will rescue him;
protect him for he knows my name.
When he calls I shall answer: ‘I am with you,’
I will save him in distress and give him glory. **R.**

A reading from the letter of St. Paul to the Romans (10: 8-13)

Scripture says: *The word* (that is the faith we proclaim) *is very near to you, it is on your lips and in your heart.* If your lips confess that Jesus is Lord and if you believe in your heart that God raised him from the dead, then you will be saved. By believing from the heart you are made righteous; by confessing with your lips you are saved. When scripture says: *those who believe in him will have no cause for shame,* it makes no distinction between Jew and Greek: all belong to the same Lord who is rich enough, however many ask his help, *for everyone who calls on the name of the Lord will be saved.*

The word of the Lord.

Gospel Acclamation: (Mt 4:4)

Praise to you, O Christ, king of eternal glory!
Man does not live on bread alone, but on every word that comes from the mouth of God.
Praise to you, O Christ, king of eternal glory!

Gospel: Luke (4:1-13)

Filled with the Holy Spirit, Jesus left the Jordan and was led by the Spirit through the wilderness, being tempted there by the devil for forty days. During that time he ate nothing and at the end he was hungry. Then the devil said to him, 'If you are the Son of God, tell this stone to turn into a loaf.' But Jesus replied, 'Scripture says: Man does not live on bread alone.'

Then leading him to a height, the devil showed him in a moment of time all the kingdoms of the world and said to him, 'I will give you all this power and the glory of these kingdoms, for it has been committed to me and I give it to anyone I choose. Worship me, then, and it shall all be yours.' But Jesus answered him, 'Scripture says:

You must worship the Lord your God,
and serve him alone.'

Then he led him to Jerusalem and made him stand on the parapet of the Temple. 'If you are the Son of God,' he said to him 'throw yourself down from here, for scripture says:

He will put his angels in charge of you
to guard you,
and again:

They will hold you up on their hands
in case you hurt your foot against a stone.'
But Jesus answered him, 'It has been said:
You must not put the Lord your God to the test.'
Having exhausted all these ways of tempting him, the devil left him, to return at the appointed time.

The Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and our salvation
he came down from heaven, **(please bow)**
*and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the
forgiveness of sins and I look forward to the
resurrection of the dead and the life of the world
to come. Amen.

Memorial Acclamation: (Pauline tradition 1Cor 11:26)

***We proclaim your death O Lord, and profess
your resurrection, until you come again.***

Communion Antiphon (Mt 4:4)

One does not live by bread alone,
but by every word that comes forth from the
mouth of God.

SPIRITUAL COMMUNION

My Jesus, I believe that you are present in the
Holy Sacrament of the altar. I love you above all
things and I passionately desire to receive you
into my soul. Since I cannot now receive you
sacramentally, come spiritually into my soul so
that I may unite myself wholly to you now and
forever. Amen.

The Synodal Pathway: Words for our Journey

Listening

As we come to the last week of our planned
conversations for the Synodal Pathway we are
reminded again of how important and valued
every voice is. *Everyone* should be included in
our conversations and have their voice, concerns,
stories and questions heard and attended to. We
know that, in the big, complicated and often
flawed structures of our church this will be difficult
and frustrating; but one thing we can do is
practise our own listening to each other.
Real, deep listening is rarer, and more difficult,
than we might imagine. How often am I already
planning what I am going to say even as my
friend tells me something? Or I go rushing to
what is on my mind before really giving space to

my spouse or colleague? We live in a noisy world full of news, and things being told and re-told and discussed. In such a world practising really attentive listening, where we quieten our own hearts and thoughts to really hear the other person, is a radical and transformative practice.

It is such a practice that the synodal pathway calls us to. Such listening is a practice of love for others who need and long to be heard.

As Pope Francis reminds us, this listening-as-loving isn't just something for us to give our friends and family. If we want truly to hear God's word, and the wisdom of the Spirit, we need to listen most profoundly to the voices of the marginalised, the outcast, the hurt and abused, those living with poverty, suffering and difficulties of all kinds. It is here that, in all the noise and anger of our world today, that we can hear not only God's 'still small voice' in the wilderness, but also our call to action and the way forward.

Prayer:

Father, as we begin this wilderness season of Lent, surrounded by a troubled and fearful world, we pray that we should learn to open our hearts to the needs and voices of others. As we commit ourselves to the prayer, fasting and charitable actions of this season, grant us, too, the grace to sit quietly and attend – to the voices of those you give us to love, to the voices of all in need, and to the voice of your Holy Spirit, who speaks in the depths of each of us. We ask this in Jesus' name – Amen.

NOTICES

In Memoriam: All who have gone before us, especially those whose anniversaries occur around this week: Regina Cruse, Jane May, Ivy Taylor, Fr. David Hennessy, and Patricia Connolly

Our prayers for **Maryse Reynolds** and **Mariella Gregori**, and condolences to their families.

FINANCE: Thank you very much for your generosity. Last week you gave:

- **OLOL:** Standing Orders: £890; Dona: £19.67; Cash banked: £229.

- **SJF:** Standing Orders: £404; Mass stipends: £10; Dona: £24.58; Donation: £40.

LENTEN ALMS are collected for two charities: St Francis Leprosy Guild and Aid to the Church in Need (earmarked for Christians in Lebanon and Syria). Please specify your L.A. donations if you do it online, cash, or via Dona

SYNODAL MEETINGS IN OUR PARISH:

Monday 7th: 11am on Zoom (ID: 876 5251 2162; Passcode: 367182; and 7pm at OLOL Church hall.

Tuesday 8th: 2pm at OLOL Church hall.

Wednesday 9th: 7pm on Zoom (ID 917 8866 9230; Passcode 027000)

Thursday 10th: 8pm on Zoom (ID 876 5251 2162; passcode 367182)

Saturday 12th: Cambourne after 5pm Mass in church building.

WORLD YOUTH DAY 2023: The Diocesan Youth Service have started preparations for World Youth Day in Lisbon in 2023. There is a launch meeting on Sunday March 13th in Newmarket 1.00PM – 4.00PM. For more information, please visit www.rcdea.org.uk/youth/

STATIONS OF THE CROSS: is at 3pm every Friday at OLOL, Sawston. Please sign up if you could help to lead this in-person devotion.

The Cambridge Justice & Peace Group invite everybody to join them at 7:30pm every Wednesday from 9th March until 6th April, either online or on Radio Maria England. Details from events@justice-and-peace-cambridge.org.

Diocesan Youth Festival (Ignite Festival 30th April – May 1st) is for Confirmation candidates. It is a part of their preparation, not just as an optional extra. Other young people (Year 9 and upwards) are welcome to join. The weekend will include live music, powerful talks, passionate talks, prayer and interactive workshops, aimed to help young people grow deeper in their faith.

Families Mass at St John's Cathedral on Saturday March 19 at 10am to mark the close of Saint Joseph's Year. This Mass will include a special blessing for children. Every family is warmly encouraged to bring all their children (big and small) to this Mass.

STATION MASS for our St Andrew's Deanery will be on Tuesday, March 22nd at OLEM. There will be Adoration & Confessions from 5pm, Mass at 6pm, followed by a simple soup supper at 7pm.

CHRISM MASS will take place on Tuesday 12th April at 12 noon at the Cathedral. Our coach will pick up people in Cambourne at 9.30am, and Sawston at 10am.