

OUR LADY OF LOURDES AND ST JOHN FISHER PARISH
 Roman Catholic Diocese of East Anglia
 Charity No. 278742

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Our Lady of Lourdes (LOL) Church
 135 High Street,
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St John Fisher (SJF) Church
 Church Centre, High Street
 Cambourne, CB23 6GW

Week commencing Sunday, 10th April 2022

HOLY WEEK – Year C, Weekday Cycle II, Psalter Week 2
SERVICE & MASS TIMES

THE HOLY FATHER'S PRAYER INTENTIONS FOR APRIL 2022

For health care workers

We pray for health care workers who serve the sick and the elderly, especially in the poorest countries, may they be adequately supported by governments and local communities.

Dates	LOL Community https://www.ololsawston.org.uk YouTube: Our Lady of Lourdes and Saint John Fisher Parish	SJF Community http://cambournerc.com YouTube: Saint John Fisher Church Facebook: Cambourne Catholic Church
Saturday, 09.04.2022 Lent Feria	9.30 am: Holy Mass and Adoration of the Blessed Sacrament and Confessions	17.00: Vigil Mass for Palm Sunday & Stations of the Cross (Katie Benges Intentions)
Sunday, 10.04.2022 PALM SUNDAY	8.45 am: Holy Mass (Benefactors) 10.00 am: Holy Mass (Fr. Bernard McCall) 11.15 am: Holy Mass (Pro Populo)	17.00: Holy Mass (Gracy Chacko+)
Monday of Holy Week 11.04.2022	9.30 am: Holy Mass (Canon Ernest Garnett†)	12.30: Holy Mass
Tuesday of Holy Week 12.04.2022	9.30 am: Funeral Mass (Julius Wetzl+) 10.00 am COACH TO THE CHRISM MAS	9.30 am COACH TO THE CHRISM MASS IN NORWICH NO 12.30 MASS IN CAMBOURNE
Wednesday of Holy Week 13.04.2022	9.30 am: Holy Mass	12.30: Holy Mass
SACRED TRIDUUM		
MAUNDY THURSDAY 14.04.2022	18.00 Maundy Prayer Syro Malabar Rite 21.00: THE LORD'S SUPPER followed by Adoration until midnight	18.00: THE LORD'S SUPPER
GOOD FRIDAY 15.04.2022	10.00am: Ecumenical Walk of Witness 15.00: THE LORD'S PASSION 16.30: Syro-Malabar Stations (Knanaya) 19.30: Stations of the Cross	18.00: THE LORD'S PASSION
HOLY SATURDAY, 16.04.2022	11.00: Święconka. 14.30: Syro-Malabar Service (Knanaya) 21.00: Paschal Vigil (David Caulfield†)	14.00: Święconka. 18.00: Vigil Mass for SUNDAY OF RESURRECTION
EASTER SUNDAY 17.04.2022	8.45 am: Holy Mass (Benefactors) 11.15am: Holy Mass (Pro populo)	17.00: Holy Mass (Private Intentions)

ORDER OF MASS

ENTRANCE ANTIPHON: (Cf. Jn.12:1,12-13; Ps 23: 9-10)

Six days before the Passover,
when the Lord came into the city of Jerusalem,
the children ran to meet him;
in their hands they carried palm branches
and with a loud voice cried out:

Hosanna in the highest!

Blessed are you, who have come in your abundant mercy!

O gates, lift high your heads;
grow higher, ancient doors.
Let him enter, the king of glory!
Who is this king of glory?
He, the Lord of hosts, he is the king of glory.

Hosanna in the highest!

Blessed are you, who have come in your abundant mercy!

A reading from the prophet Isaiah (50:4-7)

The Lord has given me
a disciple's tongue.
So that I may know how to reply to the wearied
he provides me with speech.
Each morning he wakes me to hear,
to listen like a disciple.
The Lord has opened my ear.
For my part, I made no resistance,
neither did I turn away.
I offered my back to those who struck me,
my cheeks to those who tore at my beard;
I did not cover my face
against insult and spittle.
The Lord comes to my help,
so that I am untouched by the insults.
So, too, I set my face like flint;
I know I shall not be shamed

The word of the Lord.

Responsorial Psalm: (Ps 21:8-9,17-20, 23-24. R. v.2)

R. My God, my God, why have you forsaken me?

All who see me deride me.

They curl their lips, they toss their heads.
'He trusted in the Lord, let him save him;
let him release him if this is his friend.' **R**

Many dogs have surrounded me,
a band of the wicked beset me.
They tear holes in my hands and my feet
I can count every one of my bones. **R**

They divide my clothing among them.
They cast lots for my robe.
O Lord, do not leave me alone,
my strength, make haste to help me! **R**
I will tell of your name to my brethren

and praise you where they are assembled.
'You who fear the Lord give him praise;
all sons of Jacob, give him glory.
Revere him, Israel's sons. **R**

R My God, my God, why have you forsaken me?

A reading from the letter of St. Paul to the Philippians (2:6-11)

His state was divine,
yet Christ Jesus did not cling
to his equality with God
but emptied himself
to assume the condition of a slave
and became as men are;
and being as all men are,
he was humbler yet,
even to accepting death,
death on a cross.
But God raised him high
and gave him the name
which is above all other names
so that all beings
in the heavens, on earth and in the underworld,
should bend the knee at the name of Jesus
and that every tongue should acclaim
Jesus Christ as Lord,
to the glory of God the Father.

The word of the Lord.

Gospel Acclamation: (Phil. 2:8-9)

Praise to you, O Christ, king of eternal glory!

Christ was humbler yet, even to accepting death,
death on a cross. But God raised him high and gave
him the name which is above all names.

Praise to you, O Christ, king of eternal glory!

Gospel: Luke (23:1-49)

The Passion of our Lord Jesus Christ according to Luke

Key: N. Narrator. Jesus. O. Other single speaker. C. Crowd, or more than one speaker.

N. The elders of the people and the chief priests and scribes rose, and they brought Jesus before Pilate.

They began their accusation by saying,
C. We found this man inciting our people to revolt, opposing payment of the tribute to Caesar, and claiming to be Christ, a king.

N. Pilate put to him this question:

O. Are you the king of the Jews?

N. He replied,
It is you who say it.

N. Pilate then said to the chief priests and the crowd,

O. I find no case against this man.

N. But they persisted,

C. He is inflaming the people with his teaching all over Judaea; it has come all the way from Galilee, where he started, down to here.

N. When Pilate heard this, he asked if the man were a Galilean; and finding that he came under Herod's jurisdiction he passed him over to Herod, who was also in Jerusalem at that time.

Herod was delighted to see Jesus; he had heard about him and had been wanting for a long time to set eyes on him; moreover, he was hoping to see some miracle worked by him. So he questioned him at some length; but without getting any reply. Meanwhile the chief priests and the scribes were there, violently pressing their accusations. Then Herod, together with his guards, treated him with contempt and made fun of him; he put a rich cloak on him and sent him back to Pilate. And though Herod and Pilate had been enemies before, they were reconciled that same day.

Pilate then summoned the chief priests and the leading men and the people. He said,

O. You brought this man before me as a political agitator. Now I have gone into the matter myself in your presence and found no case against the man in respect of all the charges you bring against him. Nor has Herod either, since he has sent him back to us. As you can see, the man has done nothing that deserves death, So I shall have him flogged and then let him go.

N. But as one man they howled,

C. Away with him! Give us Barabbas!

N. (This man had been thrown into prison for causing a riot in the city and for murder.)

Pilate was anxious to set Jesus free and addressed them again, but they shouted back,

C. Crucify him! Crucify him!

N. And for the third time he spoke to them,

O. Why? What harm has this man done? I have found no case against him that deserves death, so I shall have him punished and then let him go.

N. But they kept on shouting at the top of their voices, demanding that he should be crucified. And their shouts were growing louder.

Pilate then gave his verdict: their demand was to be granted. He released the man they asked for, who had been imprisoned for rioting and murder, and handed Jesus over to them to deal with as they pleased.

As they were leading him away they seized on a man, Simon from Cyrene, who was coming in from the country, and made him shoulder the cross and carry it behind Jesus. Large numbers of people followed him, and of women too, who mourned and lamented for him. But Jesus turned to them and said,

Daughters of Jerusalem, do not weep for me; weep rather for yourselves and for your children. For the days will surely come when people will say, 'Happy are those who are barren, the wombs that have never borne, the breasts that have never suckled!' Then they will begin to say to the mountains, 'Fall on us!'; to the hills, 'Cover us.' For if men use the green wood like this, what will happen when it is dry?

N. Now with him they were also leading out two other criminals to be executed.

When they reached the place called The Skull, they crucified him there and the two criminals also, one on the right, the other on the left. Jesus said,

Father, forgive them; they do not know what they are doing.

N. Then they cast lots to share out his clothing.

The people stayed there watching him. As for the leaders, they jeered at him, saying,

C. He saved others, let him save himself if he is the Christ of God, the Chosen One.

N. The soldiers mocked him too, and when they approached to offer vinegar they said,

C. If you are the king of the Jews, save yourself.

N. Above him there was an inscription: 'This is the King of the Jews.'

One of the criminals hanging there abused him, saying,

O. Are you not the Christ? Save yourself and us as well.

N. But the other spoke up and rebuked him:

O. Have you no fear of God at all? You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus, remember me when you come into your kingdom.

N. He replied,

Indeed, I promise you, today you will be with me in paradise.

N. It was now about the sixth hour and, with the sun eclipsed, a darkness came over the whole land until the ninth hour. The veil of the Temple was torn right down the middle; and when Jesus had cried out in a loud voice, he said,

Father, into your hands I commit my spirit.

N. With these words he breathed his last.

All kneel and pause a moment

When the centurion saw what had taken place, he gave praise to God and said,

O. This was a great and good man.

N. And when all the people who had gathered for the spectacle saw what had happened, they went home beating their breasts.

All his friends stood at a distance; so also did the women who had accompanied him from Galilee, and they saw all this happen.

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and our salvation he came down from heaven, **(please bow)** and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection
of the dead
and the life of the world to come. Amen.

Memorial Acclamation: (Pauline tradition 1Cor 11:26)

We proclaim your death O Lord, and profess your resurrection, until you come again.

Communion Antiphon (Mt 26:42)
Father, if this chalice cannot pass without my drinking it,
your will be done.

SPIRITUAL COMMUNION

My Jesus, I believe that you are present in the Holy Sacrament of the altar. I love you above all things and I passionately desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my soul so that I may unite myself wholly to you now and forever. Amen.

NOTICES

In Memoriam: All who have gone before us, especially those whose anniversaries occur around this week: Marian Littleton, Lisa Jarvis, Charles Needham, James Coggin, Mary Lindley, Jennie Spencer, George Richardson May Murray, Denis Suckling, Kathy O'Hagan, John Leonard Pride, and John Flood.

With prayers for Julius Witzl RIP, and condolences to his bereaved family.

FINANCE: Thank you very much for your generosity. Last week you gave:

- **OLOL:** Standing Orders: £890; Dona: £29.50; Donation: £20 + £15 (cash).

.- **SJF:** Standing Orders: £404; Dona: £142.36; Total cash + cheque banked: £485.

- **CAMBOURNE:** Cheques payable to **SJF CHURCH**. Bank transfer details: Barclays Bank UK Plc., Sort code: 20-17-20, Account number 33031454.

- **SAWSTON:** Cheques payable to **OLOL & SJF PARISH**. Bank transfer details: Barclays Bank UK Plc., Sort code: 20-17-20, Account number 03187187. Please note that although this is named as a parish account it is in fact the Sawston account.

+ All scheduled Masses in Cambourne are live streamed on Facebook: **Cambourne Catholic Church** and YouTube: **St John Fisher Church**.

+ All scheduled Masses in Sawston are live streamed on YouTube: **Our Lady of Lourdes and Saint John Fisher Parish**.

+ **TEA /COFFEE** is served after 5pm Vigil Mass at SJF in Cambourne; and 8.45am & 11.15am Sunday Masses at OLOL in Sawston. Please join the serving teams or stay for a chat with friends.

LENTEN ALMS are collected for two charities: St Francis Leprosy Guild and Aid to the Church in Need (earmarked for Christians in Lebanon and Syria). Please specify your L.A. donations if you do it online, cash, or via Dona

STATIONS OF THE CROSS: is after 5pm Mass this Saturday at SJF in Cambourne, and at 7.30pm on Good Friday at OLOL, Sawston.

GENERAL NOTICES

Bar Hill Community (Hanover Close, CB23 8EH) would like to welcome people to join them for 6pm Vigil Mass every Saturday. There is ample car parking and a big centre nearby for shopping after Mass. Please spread the news to your friends who live in Bar Hill and the villages.

Ignite Festival 30th April – May 1st: If anyone has a small tent 2/3 size (we need ¾) our candidates would be very grateful for the loan of them for the weekend of 30th April-1st May 2022. Please contact Nieva (07557 113256).

CHRISM MASS will take place on Tuesday 12th April at 12 noon at the Cathedral. Our coach will pick up people in Cambourne at 9.30am, and Sawston at 10am.

If you wish to go by coach to the Chrism Mass can you please sign up as soon as possible or contact Pat Wallman on the Office Mobile (07754 227468).

Donations for Ukraine: Please contact the Ukrainian Catholic Eparchy of the Holy Family in London on www.ucc-gb.com or St Olga's Catholic Church in Peterborough on www.ucc-gb.com/peterborough