

**OUR LADY OF LOURDES AND ST JOHN FISHER PARISH**  
Roman Catholic Diocese of East Anglia (Charity No. 278742)

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**Our Lady of Lourdes (OLOL) Church**  
135 High Street,  
Sawston, CB22 3HJ

**St John Fisher (SJF) Church**  
Church Centre, High Street  
Cambourne, CB23 6GW

**Week commencing Sunday 19th June 2022**

**THE MOST HOLY BODY AND BLOOD OF CHRIST, 12<sup>th</sup> Week of the Year – Year C, Weekday Cycle II,  
Psalter Week 4**

**SERVICE & MASS TIMES**

**THE HOLY FATHER'S PRAYER INTENTIONS FOR JUNE 2022**

**The Elderly**

We pray for Christian families around the world; may they embody and experience unconditional love and advance in holiness in their daily lives.

<b>Dates</b>	<b>OLOL Community</b> <a href="http://www.ololsawston.org.uk">www.ololsawston.org.uk</a>	<b>SJF Community</b> <a href="http://cambournerc.com">http://cambournerc.com</a>
Saturday, 18.06.2022 Our Lady on Saturday	9.30 am Holy Mass	<b>17.00: Vigil Mass for The Most Holy Body and Blood of Christ - First Holy Communion</b>
<b>SUNDAY, 19.06.2022</b> <b>THE MOST HOLY BODY AND BLOOD OF CHRIST</b>	8.45 am: Holy Mass (Pro populo) 11.15am: Holy Mass (Arigho Family)	17.00: Holy Mass (14 <sup>th</sup> Birthday's Thanksgiving)
Monday, 20.06.2022 St Alban	9.30 am: Holy Mass (Fr Christopher Macgregor†)	12.30: Holy Mass (Lucerfida Lucero Tomelden+)
Tuesday, 21.06.2022 <b>St Aloysius Gonzaga Rel.</b>	9.30 am: Holy Mass (Eric Pringle+)	12.30: Holy Mass (Holy souls)
Wednesday, 22.06.2022 <b>SS John Fisher &amp; Thomas More, Solemnity</b>	9.30 am: Holy Mass (Benefactors)	12.30: Holy Mass (Pro populo)
Thursday, 23.6.2022 <b>The Nativity of St. John the Baptist, Solemnity</b>	9.30 am Holy Mass (Private intentions)	18.30: Holy Mass (Thanksgiving)
Friday 24.06.2022 <b>The Most Sacred Heart of Jesus, Solemnity</b>	9.30 am Holy Mass (Andrew's Intentions)	18.30: Holy Mass
Saturday, 25.06.2022 <b>Immaculate Heart of the BVM. Mem.</b>	9.30 am Holy Mass (Ana's Intentions)	<b>17.00: Vigil Mass for 13<sup>th</sup> Week of the Year</b>
<b>SUNDAY 26.06.2022</b> <b>13<sup>th</sup> Week of the year</b>	8.45 am: Holy Mass (Pro populo) 11.15am: Holy Mass	17.00: Holy Mass

## ORDER OF MASS

**ENTRANCE ANTIPHON:** (Cf. Ps 80: 17)

He fed them with the finest wheat  
and satisfied them with honey from the rock.

### PENITENTIAL RITE

Lord Jesus, by the power of your Cross you freed us from sins.

Lord Jesus, you ascended to the Father and gave us the gift of the Holy Spirit

Lord Jesus, you are the King of the universe and your dominion lasts for ever.

### THE GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One,  
You alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen

### LITURGY OF THE WORD

**A reading from the book of Genesis:** (14:18-20)

Melchizedek king of Salem brought bread and wine; he was a priest of God Most High. He pronounced this blessing:

‘Blessed be Abram by God Most High, creator of heaven and earth,  
and blessed be God Most High for handing over your enemies to you.’

And Abram gave him a tithe of everything.

The word of the Lord.

**Responsorial Psalm** (109 (110) 1-4)

***R. You are a priest for ever,  
a priest like Melchizedek of old.***

The Lord’s revelation to my Master:  
‘Sit on my right:  
your foes I will put beneath your feet.’ **R.**

The Lord will wield from Zion  
your sceptre of power:  
rule in the midst of all your foes. **R.**

A prince from the day of your birth  
on the holy mountains;  
from the womb before the dawn I begot you. **R.**

The Lord has sworn an oath he will not change.  
‘You are a priest for ever,  
a priest like Melchizedek of old.’ **R.**

**A reading from the first letter of St Paul to the  
Corinthians** (11:23-26)

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, ‘This is my body, which is for you; do this as a memorial of me.’ In the same way he took the cup after supper, and said, ‘This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.’ Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

The word of the Lord.

### Sequence - Lauda, Sion

Behold the bread of angels, sent  
For pilgrims in their banishment,  
The bread for God’s true children meant,  
That may not unto dogs be given:  
Oft in the olden types foreshowed;  
In Isaac on the altar bowed,  
And in the ancient paschal food,  
And in the manna sent from heaven.

Come then, good shepherd, bread divine,  
Still show to us thy mercy sign;  
Oh, feed us still, still keep us thine;  
So may we see thy glories shine  
In fields of immortality;

O thou, the wisest, mightiest, best,

Our present food, our future rest,  
Come, make us each thy chosen guest,  
Co-heirs of thine, and comrades blest  
With saints whose dwelling is with thee.  
Amen. Alleluia.

**Gospel Acclamation** (Jn. 6:51)

**Alleluia, alleluia!**

I am the living bread which has come down from  
heaven, says the Lord. Anyone who eats this bread will  
live for ever.

**Alleluia!**

**Gospel: Luke** (9:11-17)

Jesus made the crowds welcome and talked to them  
about the kingdom of God; and he cured those who were  
in need of healing.

It was late afternoon when the Twelve came to him and  
said, 'Send the people away, and they can go to the  
villages and farms round about to find lodging and food;  
for we are in a lonely place here.' He replied, 'Give them  
something to eat yourselves.' But they said, 'We have no  
more than five loaves and two fish, unless we are to go  
ourselves and buy food for all these people.' For there  
were about five thousand men. But he said to his  
disciples, 'Get them to sit down in parties of about fifty.'  
They did so and made them all sit down. Then he took  
the five loaves and the two fish, raised his eyes to  
heaven, and said the blessing over them; then he broke  
them and handed them to his disciples to distribute  
among the crowd. They all ate as much as they wanted,  
and when the scraps remaining were collected they filled  
twelve baskets.

**The Creed**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God,  
Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from  
heaven,

(Please bow)

*and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

**Memorial Acclamation:**

We proclaim your death O Lord, and profess your  
resurrection, until you come again.

**Communion Antiphon:** (Jn 6:57)

Whoever eats my flesh and drinks my blood  
remains in me and I in him, says the Lord.

**SPIRITUAL COMMUNION**

My Jesus, I believe that you are present in the Holy  
Sacrament of the altar. I love you above all things  
and I passionately desire to receive you into my  
soul. Since I cannot now receive you sacramentally,  
come spiritually into my soul so that I may unite  
myself wholly to you now and forever. Amen.

**NOTICES**

**In Memoriam:** All who have gone before us,  
especially those whose anniversaries occur around  
this week: Winifred Knowles, Elsie Harris, Virgine  
Morge, Pamela Sciccuna, Ann Hilary Verde, Luisa  
Diaz and Lionel Rice.

**Condolences** to the bereaved family of Ermelinda  
Redonodo who passed away on Thursday 9<sup>th</sup> June.  
Her funeral will be at 10am on Monday 27<sup>th</sup> June  
2022 at the Cam Valley Crematorium.

**FINANCE:** Thank you very much for your  
generosity. Last week you gave:

- **OLOL:** Standing Orders: £890; Dona: £39.27;  
Cash banked: £272.

- **SJF**: Standing Orders: £404; Dona: £39.33.

- **CAMBOURNE**: Cheques payable to **SJF CHURCH**.  
Bank transfer details: Barclays Bank UK Plc., Sort code: 20-17-20, Account number 33031454.

- **SAWSTON**: Cheques payable to **LOLO & SJF PARISH**.  
Bank transfer details: Barclays Bank UK Plc., Sort code: 20-17-20, Account number 03187187. Please note that although this is named as a parish account it is in fact the Sawston account.

+ **TEA /COFFEE** is served after 5pm Vigil Mass at SJF in Cambourne; and 8.45am & 11.15am Sunday Masses at OLOL in Sawston. Please join the serving teams or stay for a chat with friends.

## GENERAL NOTICES

**THE SYNODAL PATHWAY**: If anyone still has a parish survey which has been filled in, please hand it in to Fr John as soon as possible. Many thanks.

**SPECIAL MINISTERS FOR THE SICK** are needed for Sawston areas. Training will be provided. Please contact Fr John for more information.

**LISTENING & PRAYER MINISTRY**: The Catholic Church of East Anglia offers a team of trained people of Faith to listen and pray with you, and suggest where you could go for further help. This ministry is for over 18s only. To make an initial appointment, please leave a message at 01603-957653. All calls are confidential. Calls will be returned within 48 hours. Please note: This is NOT a crisis line.

**PAULINE JARICOT**: Founder of the Pontifical Mission Society for the Propagation of the Faith, was beatified Sunday, 22 May, in Lyon, France. She is well known in the UK as a patron of the Red Box Mission.

A Mass of Thanksgiving will be celebrated at the Cathedral, Norwich at 11.30am on Saturday 25th June. A coach would leave St. Laurence's at 10.00 and people could park in the car park – anticipated return at 15.30. Please e-mail [office@sainlaurence.org.uk](mailto:office@sainlaurence.org.uk) if you would like to attend,

**GOOD-BYE** to Fr Alan Hodgson, the assistant priest at OLEM, who has been appointed as the new Dean of the Saint John the Baptist Cathedral in Norwich. He will be taking up his post in early September. Wishing him all the best in his new ministry.

**CONGRATULATIONS** to Gianluca who will be ordained to the Permanent Diaconate at St John the Baptist Cathedral (Norwich) on Saturday 2<sup>nd</sup> July. Please keep him in your prayers.

**Pilgrimage to Knock** on 25th July 2022. Contact Patricia on 01268 762 278 or 07740 175557 or email [knockpilgrimages@gmail.com](mailto:knockpilgrimages@gmail.com).

**The paradox of abundance**: Over 800 million people go hungry each day. Yet the world produces more food than we need. St John Paul II called this 'the paradox of abundance.' Clearly the currently global food system is not working. But as Pope Francis said, "Each of us has a role to play in transforming food systems for the benefit of people and the planet." Let's respond to his call! CAFOD's new campaign is called **Fix the Food System**. See [www.cafod.org.uk/food](http://www.cafod.org.uk/food) for more information.

**The Word on Fire Institute** is hosting a one-day conference in London called Sharing the Church's Story on Saturday, 17 September, 2022, from 9:00am to 6:00pm at Friends House, 173-177 Euston Road, London, NW1 2BJ. Book your place: [www.sharingthechurchsstory.com/](http://www.sharingthechurchsstory.com/)

**Families and couples** are being invited to take part in the 10th World Meeting of Families via an online app and website.

"*Family Love: A Vocation and a Path to Holiness*" is the theme for the 10th World Meeting of Families which takes place this summer during the week of June 22<sup>nd</sup> – 26<sup>th</sup>.

More Information about the events at the World Meeting, as well as the catechetical materials can be found at [www.romefamily2022.com/en/](http://www.romefamily2022.com/en/)

**Prayer for World Day for Grandparents and the Elderly**: The Vatican Dicastery for the Laity, Family and Life on Friday released the video-prayer for the Catholic Church's first World Day for Grandparents and the Elderly, which will be observed worldwide on Sunday, July 25.

The Holy Father has also granted the faithful the possibility of obtaining a plenary indulgence on July 25 by devoting adequate time to actually or virtually visit elderly people in need or in difficulty (such as the sick, the abandoned, the disabled and other similar cases).

The Pope has also released a message to grandparents and the elderly, in which he emphasized that the vocation of the Third Age is to "guard the roots, transmit the faith to young people and take care of the little ones".

**YOUTH PILGRIMAGES**: There are two pilgrimages for young people this summer. These are Holywell 'The Lourdes of Wales' (age 16 - 30) and 'England's Way', a walking and camping pilgrimage from Bury St. Edmunds to Walsingham (age 18 - 35). Please see [www.rcdea.org.uk/youth](http://www.rcdea.org.uk/youth) for more information.

**HOLY MASS OF THE CHINESE MARTYRS** (in Cantonese) will be at 2pm on Saturday 9<sup>th</sup> July at OLEM. Everybody is welcome.